

AUG 29 3 42 PM '69

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that JULIA P. COHENS BY MARGARET W. ROSS, CLERK OF COURT

in consideration of One and no/100 (\$1.00) and Order of Court-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CASPER COHENS, JR., his heirs and assigns, forever:

A one-half undivided interest in and to: All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot 7, Section 3, Peace Haven, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book ZZ, Page 95, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern corner of the intersection of Lakeside Drive and Cross Street and running thence along Cross Street, S. 26-42E., 84.3 feet to an iron pin on a lake; thence along said lake as the line, the chords being N. 62-12 E., 205 feet, S. 62-20 E., 68 feet, and N. 87-40 E., 100 feet to the joint corner of Lots 6 and 7; thence along the line of Lot 6 N. 26-42 W., 187 feet to an iron pin on the southeastern side of Lakeside Drive; thence along Lakeside Drive S. 64-07 W., 336.5 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by Virginia B. Mann and recorded in Deed Book 870, Page 98.

This deed is made pursuant to Order of Honorable Frank Eppes, Judge of Thirteenth Judicial Circuit in the case of Casper Cohens, Jr. vs. Julia P. Cohens, Judgment Roll filed in the Clerk of Court's Office for Greenville County, South Carolina, Judgment Roll No. 11-2222

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August 1969

1969

Julia P. Cohens, by Margaret W. Ross, Clerk of Court

SIGNED, sealed and delivered in the presence of:

JULIA P. COHENS BY MARGARET W. ROSS, CLERK OF COURT (SEAL)

Ruth R. Linder Sara B. Brown

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of August 19 69.

Sara B. Brown (SEAL) Notary Public for South Carolina My commission expires 11/1/70

Ruth R. Linder

STATE OF SOUTH CAROLINA COUNTY OF

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 19

Notary Public for South Carolina My commission expires

RECORDED this 29th day of August 19 69, at 9:42 A. M., No. #5148

265-723-8-7